



August 2008

Dear Physical Activity Enthusiast:

The New Hampshire Governor's Council on Physical Activity and Health, on behalf of Governor John Lynch, is pleased to announce the Council's Outstanding Achievement Awards for Physical Activity and Health. The award winners will be recognized at an awards ceremony on May 20, 2009.

We are seeking nominations of individuals and groups in New Hampshire that have accomplished outstanding achievements in promoting healthy lifestyles through physical activity and fitness services and programs.

The award categories are:

Senior (Older Adults) Organizations and/or Individuals

Work Sites/Employers

Disability Related Organizations and/or Individuals

Youth Related Organizations and/or Individuals

Community (Town/City) Related Organizations and/or Individuals

Business Related Organizations and/or Individuals

School Districts and/or Individual Schools

Please consider an individual and/or group that are making a difference in New Hampshire's health. Please share this application packet with others that may be interested in nominating an individual and/or group. Attached is a nomination application. Please complete the application and send it to:

Travis Horne  
NH Local Government Center  
P.O. Box 617  
Concord, NH 03302

Deadline for submission: April 24, 2009

Winners will be notified in early May 2009

Awards ceremony will be held on May 20, 2009 at the NH Employee Health & Fitness Day

For more information, please contact:

Travis Horne via e-mail ([thorne@nhlgc.org](mailto:thorne@nhlgc.org)) or phone (224-7447 x223)

## **The application should include the following categories:**

- 1. Nomination Application (20 Points)**
  - a. Achievement/Program being nominated**
  - b. Category of Nomination**
- 2. Proposal (80 Points)**
  - a. Description of Achievement (10 Points)**
    - i. A summary of Outstanding Achievement.
  - b. Scope of Impact (10 Points)**
    - i. (i.e. Number of lives affected)
  - c. Collaborative Achievements (10 Points)**
    - i. Explain how you worked jointly with others to accomplish the end success.
  - d. Measurable Outcomes (10 Points)**
    - i. The evaluation criteria should explain clearly what is being measured and how it is going to be measured.
  - e. 2-Letters of Support (15 Points Each = 30 Points max)**
    - i. Please attach up to two (2) letters of support.
  - f. Supporting Materials (10 Points)**
    - i. (i.e. brochures, articles, promotional materials, photographs, etc.)

# Outstanding Achievement Awards Nomination Application

**Achievement/Program being nominated:**

\_\_\_\_\_

**Category of Nomination (check the most appropriate category)**

\_\_\_ Senior (Older Adults) Organizations and/or Individuals

\_\_\_ Work Sites/Employers

\_\_\_ Disability Related Organizations and/or Individuals

\_\_\_ Youth Related Organizations and/or Individuals

\_\_\_ Community (Town/City) Related Organizations and/or Individuals

\_\_\_ Business Related Organizations and/or Individuals

\_\_\_ School Districts and/or Individual Schools

\_\_\_ Other: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Nominated by (if applicable)

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Relationship to Nominee: \_\_\_\_\_



# Outstanding Achievement Awards Score Sheet

This score sheet will be utilized to score Outstanding Achievement Award applications.  
Incomplete applications will not be considered for this award.

Program/Individual Being Nominated: \_\_\_\_\_

Category of Nomination: \_\_\_\_\_

## **Nomination Application (20 Points)**

\_\_\_\_\_ Application form is completed (**10 Points**)

\_\_\_\_\_ Category of Nomination is checked off (**10 Points**)

## **Proposal (80 Points)**

\_\_\_\_\_ Description of Achievement (**10 Points**)  
(Program has been in existence for at least 2-years)

\_\_\_\_\_ Scope of Impact (**10 Points**)

\_\_\_\_\_ Collaborative Achievements (**10 Points**)

\_\_\_\_\_ Measurable Outcomes (**10 Points**)

\_\_\_\_\_ At least 2-letters of support (**30 Points = 15 points per letter**)

\_\_\_\_\_ Supporting materials (i.e. brochures, articles, prom. materials, photographs) (**10 Points**)

\_\_\_\_\_ **Total Possible Score (100 points)**

### **Judges Guidelines for Point Spread:**

<b>0</b>	<b>Does not merit consideration</b>
<b>2</b>	<b>Below average</b>
<b>4</b>	<b>Average</b>
<b>6</b>	<b>Above average</b>
<b>8</b>	<b>Excellent</b>
<b>10</b>	<b>Exceeds expectations</b>

